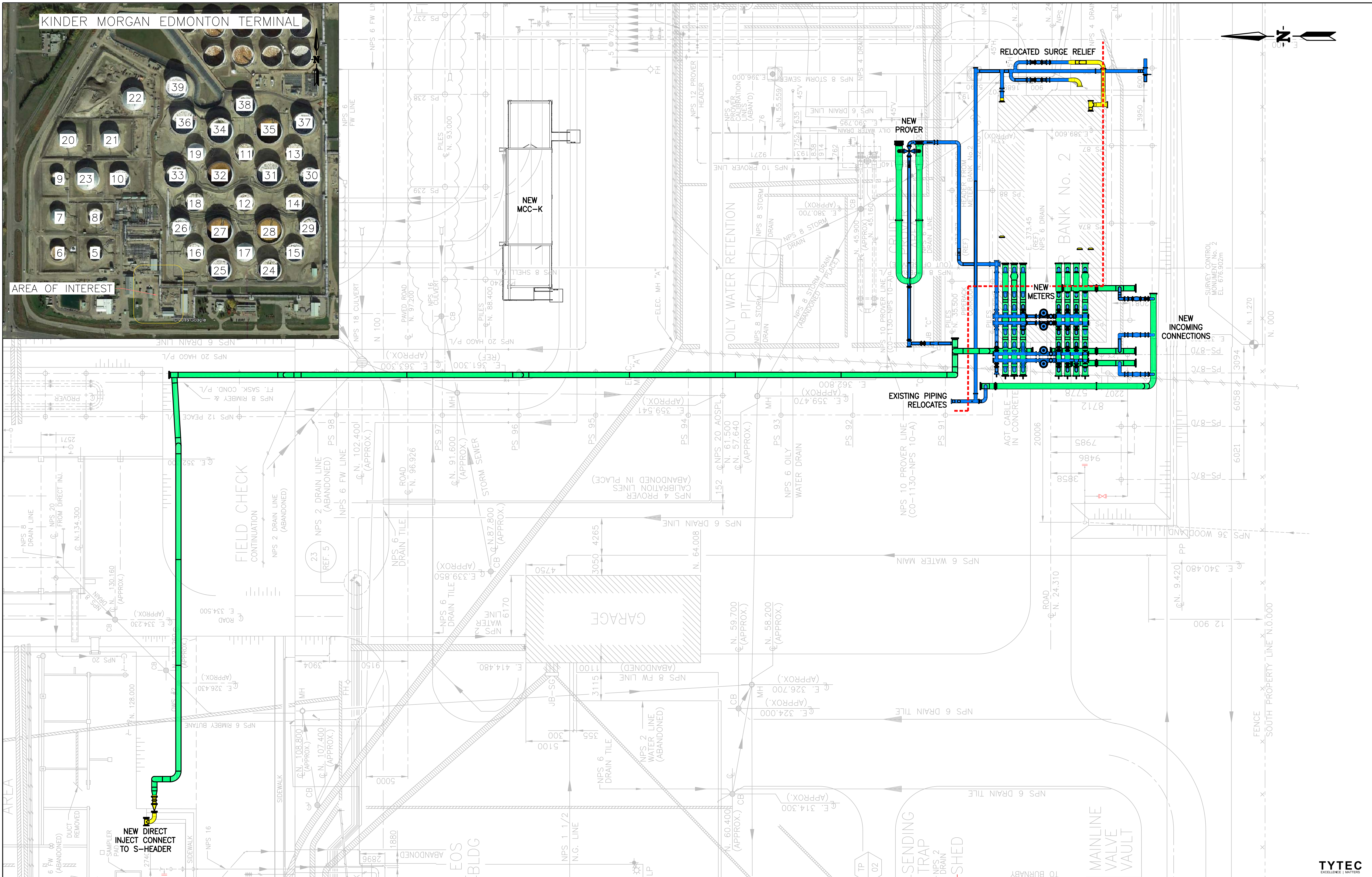
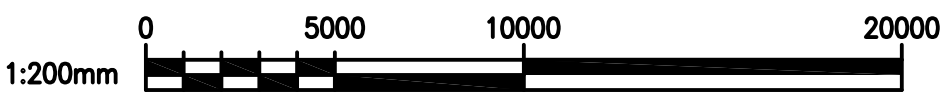




- NOTES:
- DRAWING FOR INFORMATIONAL PURPOSES ONLY, NOT FOR CONSTRUCTION.
  - PIPING LAYOUT IS PRELIMINARY AND MAY VARY AFTER COMPLETION OF DETAILED DESIGN.
  - EXISTING ABOVE GROUND PIPING INFRASTRUCTURE NOT SHOWN FOR CLARITY

- EXISTING AEF LINE TO BE REMOVED/DEMOLISHED
- NPS 12, 9.53 WT, DSAW OR SMLS, CSAZ245.1, GR 241, CAT I - 281m
- NPS 16, 9.53 WT, DSAW OR SMLS, CSAZ245.1, GR 241, CAT I - 24m
- NPS 24, 9.53 WT, DSAW OR SMLS, CSAZ245.1, GR 241, CAT I - 326m



|     |  |  |                         |  |  |                       |  |  |                                        |  |  |                   |  |  |                                                                                 |  |  |          |                  |  |       |  |  |           |  |  |   |  |  |   |  |  |
|-----|--|--|-------------------------|--|--|-----------------------|--|--|----------------------------------------|--|--|-------------------|--|--|---------------------------------------------------------------------------------|--|--|----------|------------------|--|-------|--|--|-----------|--|--|---|--|--|---|--|--|
|     |  |  |                         |  |  |                       |  |  |                                        |  |  | DRAWN BY<br>NCW   |  |  | PIPING PLAN<br>METER BANK #2 EXPANSION PROJECT<br>REGULATORY APPLICATION SKETCH |  |  |          | SHEET SIZE<br>A1 |  |       |  |  |           |  |  |   |  |  |   |  |  |
|     |  |  |                         |  |  |                       |  |  |                                        |  |  | CHECKED BY<br>DSM |  |  |                                                                                 |  |  |          | SCALE<br>1:200   |  |       |  |  |           |  |  |   |  |  |   |  |  |
|     |  |  |                         |  |  |                       |  |  |                                        |  |  | APPROVED BY<br>PG |  |  | EDMONTON TERMINAL                                                               |  |  |          | DATE<br>16/12/08 |  |       |  |  |           |  |  |   |  |  |   |  |  |
|     |  |  | B                       |  |  | --                    |  |  | ISSUED FOR INFORMATION - AFE# 01-14153 |  |  | DSM               |  |  | VP                                                                              |  |  | PG       |                  |  |       |  |  |           |  |  |   |  |  |   |  |  |
|     |  |  | A                       |  |  | 16/12/08              |  |  | ISSUED FOR INFORMATION - AFE# 01-14153 |  |  | NCW               |  |  | DSM                                                                             |  |  | PG       |                  |  |       |  |  |           |  |  |   |  |  |   |  |  |
| NO. |  |  | REFERENCE DRAWING TITLE |  |  | REFERENCE DRAWING NO. |  |  | NO                                     |  |  | DATE              |  |  | REVISION                                                                        |  |  | DRN      |                  |  | CHK   |  |  | APPR      |  |  |   |  |  |   |  |  |
|     |  |  |                         |  |  |                       |  |  |                                        |  |  |                   |  |  |                                                                                 |  |  | 01-14153 |                  |  | 00121 |  |  | SK-PI-002 |  |  | 1 |  |  | B |  |  |

TYTEC  
EXCELLENCE IN METERS

